

MEETING

HENDON AREA ENVIRONMENT SUB-COMMITTEE

DATE AND TIME

TUESDAY 26TH JUNE, 2012

AT 7.00 PM

**OR AT THE CONCLUSION OF THE HENDON RESIDENTS FORUM, WHICHEVER IS
LATER**

VENUE

HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

TO: MEMBERS OF HENDON AREA ENVIRONMENT SUB-COMMITTEE (Quorum 3)

Chairman: Councillor John Hart (Chairman)
Vice Chairman: Councillor Joan Scannell (Vice-Chairman)

Councillors

Maureen Braun	Geoffery Johnson	Charlie O'Macauley
Brian Gordon	Julie Johnson	

Substitute Members

Alex Brodtkin	Hugh Rayner	Zakia Zubairi
Anthony Finn	Ansuya Sodha	
Sury Khatri	Darrel Yawitch	

You are requested to attend the above meeting for which an agenda is attached.

Aysen Giritli – Head of Governance

Governance Services contact: Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes	
2.	Absence of Members	
3.	Declaration of Members' Personal and Prejudicial Interests	
4.	Public Questions	
5.	Members Items	
5a.	Members' Item - Councillor Julie Johnson	1 - 4
6.	Matters Referred from the Hendon Residents Forum	
7.	Any Other Items that the Chairman Decides are Urgent	

FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

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You should proceed calmly; do not run and do not use the lifts.

Do not stop to collect personal belongings

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AGENDA ITEM 5a

Meeting	Hendon Area Environment Sub-Committee
Date	26 June 2012
Subject	Members' Item – Hendon Constituency Street Sweeping
Report of	Head of Governance
Summary	This report informs the Sub-Committee of a Member's Item and requests instructions from the Sub-Committee.

Officer Contributors	Paul Frost – Business Governance Service
Status (public or exempt)	Public
Wards affected	All within the Hendon Constituency
Enclosures	None
For decision by	Hendon Area Environment Sub-Committee
Function of	Executive
Reason for urgency / exemption from call-in (if appropriate)	Not applicable

Contact for further information: Paul Frost – Business Governance Service – Tel: 020 8359 2205.

1. RECOMMENDATIONS

1.1 The Sub-Committee's instructions are requested.

2. RELEVANT PREVIOUS DECISIONS

2.1 None.

3. CORPORATE PRIORITIES AND POLICY CONSIDERATIONS

3.1 As and when issues raised in this way are progressed they will need to be evaluated against the Corporate Plan and other relevant policies.

4. RISK MANAGEMENT ISSUES

4.1 None in the context of this report.

5. EQUALITIES AND DIVERSITY ISSUES

5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

6. USE OF RESOURCES IMPLICATIONS (Finance, Procurement, Performance & Value for Money, Staffing, IT, Property, Sustainability)

6.1 None in the context of this report.

7. LEGAL ISSUES

7.1 None in the context of this report.

8. CONSTITUTIONAL POWERS

8.1 Constitution Part 3 – Responsibility for Functions – Area Environment Sub-Committees perform functions that are the responsibility of the Executive including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.

8.2 Council Procedure Rules Section 2 - Committees and Sub-Committees – Paragraph 7.1 states a Member will be permitted to have one matter only (with no sub-items) on the agenda for a meeting of a committee or sub-committee on which he/she serves.

8.3 The Head of Governance must receive written notice of a Member's Item at least seven clear working days before the meeting. Any item received after 11p.m. will be recorded as received on the next working day. The item must be signed by the member and delivered by hand, fax or email. Under Council Procedure Rules, Section 2, paragraph 7.3 any item received after that deadline can only be accepted for consideration at the meeting if the Chairman agrees it as urgent.

9. BACKGROUND INFORMATION

9.1 Councillor Julie Johnson has requested that a Member's Item be considered on the following matter:

There have been numerous complaints about un-swept streets across the whole of the Hendon Constituency.

Litter and fallen leaves remain uncleared for weeks / months, which residents feel quite rightly is unacceptable.

The Resident Forum has also had objections from residents about their individual streets needing street sweeping.

- *Are there enough litter bins in these residential areas*
- *Does the street cleaning strategy need to be changed and upgraded to meet increased demand.*

9.2 The Interim Director of Environment, Planning and Regeneration will arrange for officer comment to be given on the item at the meeting.

10. LIST OF BACKGROUND PAPERS

10.1 Email from Councillor Julie Johnson.

10.2 Any person wishing to inspect the background paper above should telephone 020 8359 2037.

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